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## BIB DATA SHEET

CONFIRMATION NO. 9365

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.		
10/554,114	09/28/2006	280	3611	18801-00733		
<b>RULE</b>						
<b>APPLICANTS</b> Michael A. Hoopes, White Pigeon, MI; Richard W. McCoy, Granger, IN; Thomas W. Lindenman, South Bend, IN; Anthony S. Roberts, Granger, IN;						
<b>** CONTINUING DATA *****</b> This application is a 371 of PCT/US04/12060 04/20/2004						
<b>** FOREIGN APPLICATIONS *****</b>						
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 01/29/2007						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /TONY H WINNER/ Acknowledged Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> MI	<b>SHEETS DRAWINGS</b> 12	<b>TOTAL CLAIMS</b> 20	<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> Robert H Earp III McDonald Hopkins Company 2100 Bank One Center 600 Superior Avenue East Cleveland, OH 44114-2653 UNITED STATES						
<b>TITLE</b> Single jaw mechanism for fifth wheel hitch						
<b>FILING FEE RECEIVED</b> 600	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		